## ONTARIO BRANCH NEWS



**SPRING 2008** 

# Tobacco Display Ban— Say Goodbye to the Power Wall

By Karen Haughey, Brant County Health Unit

The Smoke-Free Ontario Act came into force on May 31, 2006. The Act:

- Prohibits smoking in enclosed workplaces and enclosed public places in Ontario in order to protect workers and the public from the hazards of secondhand smoke.
- Restricts how tobacco products are displayed and promoted at the point of sale.
- Strengthened the restriction on selling tobacco products to young people

Effective May 31, 2008, Section 3.1(2) of the *Smoke-Free Ontario Act* will read as follows (current 3.1(2) permits packages to be displayed):

No person shall display or permit the display of tobacco products in any place where tobacco products are sold or offered for sale in any manner that will permit a consumer to view any tobacco product before purchasing the tobacco.

**Tobacco Products include**: cigars, cigarellos, pipe tobacco and other specialty tobacco products such as chewing tobacco, snus, snuff, etc.

Continued on page 8



#### **INSIDE THIS ISSUE:**

| Letters to the Editor                                   | 4  |
|---|----|
| Seeing The Light  Dylan Dampier                         | 6  |
| Environmental Public Health Week  John Cannan           | 9  |
| 69th Annual Educational Conference<br>Announcement      | 10 |
| CIPHI Awards Available to Members  John Cannan          | 11 |
| Notice of Annual General Meeting and<br>Nomination Form | 12 |

Page 2 Spring 2008

#### **Editor**

#### Communications—Sandy Stevens

Brant County Health Unit

e-mail: communications@ciphi.on.ca

Tel: (519) 753-4937 ext. 252 Fax: (519) 753-2140

Published quarterly by the Canadian Institute of Public Health Inspectors—Ontario Branch Inc. Subscriptions for non-members available for \$12.00 per year.

Mailing Address: Attention: Sandy Stevens Brant County Health Unit 194 Terrace Hill Street Brantford, ON N3R 1G7

#### Submissions Criteria:

- All topics must be relevant to the Public Health Inspection Field
- Articles must be submitted either on computer disk or by e-mail in MS Word (hand-written articles will not be accepted).
- Articles submitted should be approximately 150 words (feature articles a maximum of 500 words).
- Feature articles will be determined by the OBN editorial team.
- Graphics or pictures included with the submission must be a resolution of 150—300 dpi.

#### Ontario Branch Executive—Councillors 2007-2008

#### President—Adam Grant

Ministry of the Environment e-mail: president@ciphi.on.ca

Tel: (519) 873-5090 Fax: (519) 873-5096

#### Past President—Mike Duncan

North Bay Parry Sound District Health Unit

e-mail: pastpresident@ciphi.on.ca

Tel: (705) 382-2018 ext. 4204 Fax: (705) 382-2931

#### President Elect—Peter Heywood

Oxford County Health Unit e-mail: pres-elect@ciphi.on.ca

Phone: (519) 539-9800 ext. 3402 Fax: (519) 539-6206

#### Communicable Disease—Lucie Imbiscuso

Wellington-Dufferin Guelph Health Unit e-mail: communicable@ciphi.on.ca

Tel: (519) 821-2370 ext. 2229 Fax: (519)836-7215

#### Food Safety—Ken Diplock

Region of Waterloo Public Health e-mail: foodsafety@ciphi.on.ca

Tel: (519) 883-2008 ext.5435 Fax: (519) 883-2226

#### Healthy Environments—Sandi Amorim-Daly

Brant County Health Unit

e-mail: healthyenviro@ciphi.on.ca

Tel: (519) 753-4937 ext. 305 Fax: (519) 753-2140

#### Health Promotion & Professional Devel.—John Cannan

Hastings & Prince Edward Counties Health Unit

e-mail: healthpromo@ciphi.on.ca

Tel: (613) 966-5500 ext. 209 Fax: (613) 968-1481

#### Membership Services—Dennis Persaud

Region of Peel Health

e-mail: membership@ciphi.on.ca

Tel: (905) 791-7800 ext.7527 Fax: (905)501-0305

#### Partnership & Liaison—Cameron Weighill

Simcoe-Muskoka District Health Unit e-mail: partnership@ciphi.on.ca

Tel: (705) 684-9090 ext. 7713 Fax: (705) 721-1495

#### Secretary Treasurer—Elaine Reddick

Oxford County Health Unit e-mail: treasurer@ciphi.on.ca

Phone: (519) 539-9800 ext. 3405 Fax: (519) 539-6206

## Message from the Editor

Finally, the winter that would not end has gone away, and summer is just around the corner. While most of us will try to relax and enjoy the warm summer weather many of our colleagues in Peel Region will continue to work hard on our behalf as they organize the 69<sup>th</sup> Annual Educational Conference (see page 10 for more details on the conference).



One of the key events at our annual conference is the Ontario Branch AGM. The AGM is YOUR chance to find out what is going on in CIPHI and what your Executive has been working on. This is also your opportunity to get more involved with CIPHI as elections are held at this meeting, giving you a chance to choose some of the Executive members who will work on your behalf for the next two years. This year there are 4 councilor positions up for re-election, as well as an opening for the position of President-Elect.

A year ago I put my name forward for a councilor position, and was fortunate to be elected. This past year has been an eye-opener for me as I had no idea how much work was being done by the Ontario Branch, nor how much work there is still waiting to be done. It has been a great opportunity to meet PHI's from across the province and to expand my knowledge of the profession and its organization.

CIPHI and our profession will be facing some changes and challenges in the not-too-distant future. Mandatory professionalism, core competency requirements and the potential use of technicians are just three of the many topics that are being dealt with at either the Provincial or National level. Our upcoming AGM gives each and every one of you an opportunity to participate in CIPHI and the discussion of these issues to some degree. You can do this three ways:

- put yourself forward as a candidate for a councilor position or President-Elect
- Vote either by mail, by proxy or in person if you are going to the conference. (Did you know that out of almost 600 members in the Ontario Branch, there were only 94 ballots cast in last years elections?!)
- Volunteer for a committee to assist members of the Executive in their various projects

The Executive is involved in a lot of activities on your behalf. We cannot do this successfully unless we hear from members. Your input is crucial - and always welcome - if you want CIPHI to meet your needs. The enthusiastic participation of all our members will make us a stronger organization, with a more powerful voice that will be heard and listened to when decisions are made affecting our profession.

Sandy Stevens Editor PAGE 4 Spring 2008

# abcdefghijklmnopqrstuvwxyz

#### Letters to the Editor...

To submit comments, questions and any other letter to the editor, please email communications@ciphi.on.ca

#### Dear Editor:

I was pleasantly surprised to open your Winter Issue of the OBN to find an article about my recent entry into retirement. I thank you for printing it and certainly thank Francine Paquette for taking the time to write it. I would also like to thank all those who have provided congratulations and recognition. I really do appreciate all the kind words given to me. However, I must stress any accomplishments achieved have only occurred in partnership with many people who I have worked with on a wide variety of projects and initiatives. And, I thank my co-conspirators.

It is also a pleasure to see that there continues to be numerous environmental public health professionals in our Institute and field of public health that continue to take initiative, give all of their energy to promoting our profession and meeting the objects of our constitution. With core competency and professionalism becoming a reality the future looks pretty good. Even though our objectives sometimes seem to take forever to accomplish they are achieved over time. However, I need to stress that change only occurs because we are instrumental in making it happen. Certainly, we require various partners and political will, but without public health inspectors 'steering the cart', the vision and changes we desire will not happen.

Yes, I have officially received 'retirement' status from full time employment in a public health unit, but I intend to remain active in public health in one form or another as opportunities present themselves.

Thanks again for the recognition.

Best Regards,

Klaus Seeger seegerk522@gmail.com ONTARIO BRANCH NEWS PAGE 5

*In the February 2008 OBN, our Past-President posed this question:* 

"If we recognize that sharing our experiences is necessary to inform best practice, what measures are necessary to support and enhance routine publishing by environmental health practitioners?"

We received this response:

I believe that two key components are required:

1. Core grants (via the government or private sector) will help build and support infrastructure in the field of environmental health science. They will provide a framework to support and maintain higher levels of research at the institution - activities which build on current strengths and promote public health applications.

While government has been the major investor in health promotion investment has remained relatively small, in part because decision-makers have failed to be convinced of its value. Collaboration with the public, the health sector and with other sectors is viewed as a strength in health promotion activities and needs to be fostered even more.

2. Strengthen or enhance the current infrastructure (if you would call it that). More money is required for public health. If I may borrow a quote "an ounce of prevention is better than a pound of cure".

The tools of the workforce need to be strengthened (beyond a simple increase in personnel). Better information, data collection and accessibility are required. If stored centrally, and in such a way that the numbers mean something, this data will allow us to assess trends, make predictions, recognize associations, address and/or cope with emerging public health issues and allocate resources as needed in a timely manner. This measure may mend the current "broken" public health system. It will be more attractive to buy-ins from various sectors, provide consistent messaging across public health sectors and, most importantly, enhance cross-linkages and sharing of information amongst those who need it most – public health practitioners.

Etrick Blackburn, Public Health Inspector Thunder Bay District Health Unit PAGE 6 SPRING 2008

#### Seeing the Light: Better Service Through Improved Technology

By Dylan Dampier, PHI

Most health units will provide their staff with a flashlight to conduct their inspections. However, many employers do not take the time or do not have sufficient information prior to making a decision on which device to provide. If you are still struggling with a wimpy 2AA flashlight and straining to see during your inspections, it is time to upgrade. Flashlight technology has made several advances in the past few years, but not everyone has caught on. This may be due to the specialized services that these products are geared towards (Police, Security, Fire, and Military). Public health inspectors have been left in the dark, so to speak. If we have an opportunity to improve the tools that we use to carry out our duties we should, at the very least, explore the options. All that is required is a little specialized knowledge and a few extra dollars. Whether you are looking down a drain to see if the trap is dry or trying to negotiate a poorly lit restaurant basement, in the inspecting world brighter is better. Without a good quality flashlight with sufficient brightness it is difficult to conduct a proper inspection.

The ideal lighting instrument would possess the following characteristics:

**Bright:** Usually measured in lumens 65 lumens minimum, 80+ is ideal.

**LED** (**light emitting diode**) **as a light source:** LEDs are energy efficient, bright, shock resistant, and long lasting (50,000 hours of use, that is almost 6 years of continuous use).

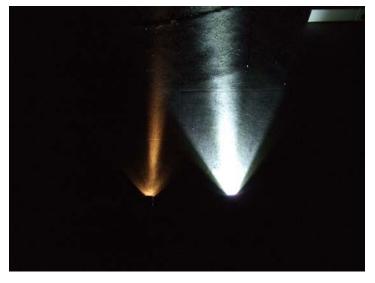
Use standard batteries or rechargeable lithium ion as a power source: many high output flashlights use 3V lithium batteries which are quite expensive. Most flashlights can also use rechargeable batteries

**Regulated:** a circuit is added to the flashlight that maintains the output from the batteries until the end of the battery life. This allows the flashlight to operate at a constant brightness until the batteries expire. Unregulated flashlights gradually dim as the batteries discharge.

**Water Resistance:** many models will have an "O" ring or gasket seal protection against water infiltration. Just in case it falls in a sink or it is raining.

**Light and small:** there is no need to be overburdened with a bulky flashlight, modern technology allows for compact size and excellent brightness.

ONTARIO BRANCH NEWS PAGE 7



Both these 6 inch flashlights use 2 AA batteries one costs \$15 the other costs \$60

The limiting factor, as one would expect, is the price. To take advantage of all of the above mentioned characteristics the price range is \$60 for an excellent non rechargeable up to \$140 for the latest greatest rechargeable (most suppliers will offer discounts for bulk purchases). This may seem like a lot for a flashlight, but you do get what you pay for. The true value of this investment is most apparent once it is used in the field. Given the comparison above, shouldn't we invest in the best equipment to provide the best service to the public? Once you 'see the light' it is impossible to go back to the dim world of the under powered inspections.

If you would like information on specific models, manufactures, and suppliers feel free to email me at ddampie@toronto.ca

#### **CIPHI Needs YOUR Help!!!**

Our web-page desperately needs to be redesigned.

www.ciphi.on.ca is our home in cyber-space. The Ontario

Branch Executive recognizes that its current design does not
meet the needs of our members.

A Committee is being formed under the Communications Division to create a whole new look for our website.



If you have an interest in graphic design or marketing, or would just like to get involved with this project and share your ideas, please contact Sandy Stevens at 519-753-4937 ext. 252, or at communications@ciphi.on.ca

PAGE 8 Spring 2008

#### Tobacco Display Ban cont'd

In terms of display, no tobacco products may be displayed in a retail store. This means:

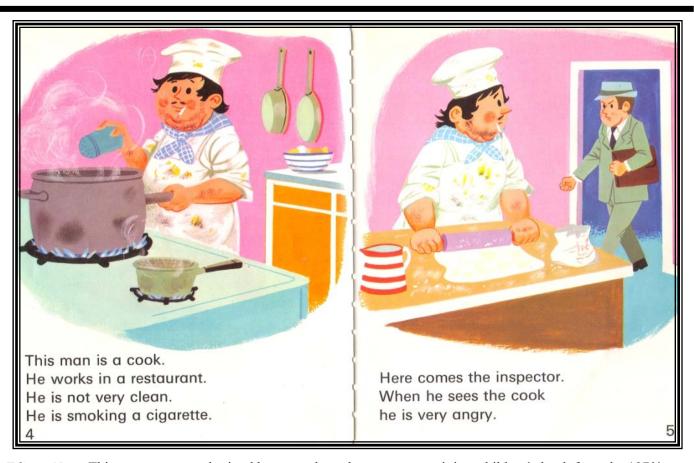
- Tobacco products must be stored in a way that prohibits consumers from seeing them before they are purchased. Customers are not allowed to handle cigarettes or other tobacco products before they purchase them.
- Store owners must ensure that tobacco products are not displayed to a potential consumer while re-stocking, conducting inventory checks or any other process that may require the storage device to be opened and tobacco products viewed.
- The brief time when a seller opens and closes the storage device and transfers the product to a customer is not considered a "display" under section 3.1(2) of the Act.

Removing tobacco from displays is key to comprehensive tobacco control programming because it prevents youth from starting to smoke, helps smokers who are trying to quit and helps recent quitting to stay smoke-free.

Local public health units will conduct inspections and investigate complaints regarding retail stores in order to enforce the Act.

For more information on the Smoke-Free Ontario Act, please visit the Ontario Ministry of Health Promotion website:

http://www.mhp.gov.on.ca/english/health/smoke\_free/leg islation.asp



*Editors Note:* This cartoon was submitted by a member who came across it in a children's book from the 1970's (unfortunately no further details were provided). We've progressed somewhat since then—although most of us don't dress this sharp any more.

#### **Environmental Public Health Week Survey Results**

John Cannan CIPHI Ontario Branch Health Promotion & Professional Development

Following are the results from the surveys sent to all Ontario Health Units for Environmental Public Health Week. An electronic copy of the survey will be sent next year in an effort to get a better response from Health Units. Thank you to those who took the time to respond to the survey.

Number sent: 36 Number returned: 13

# Activities Conducted for EPHW Snacks/lunch for staff: 9 Presentations: 6 Media releases: 5 Radio ads: 3 Declaration: 2

Prizes: 2
Banner/brochure: 2
E-mails 2

Internet/intranet messages 4

Any suggestions for improving Environmental Public Health Week, or a description of a unique way your unit promoted the event would be greatly appreciated. Suggestions should be forwarded to the Health Promotion & Professional Development mailbox at <a href="mailto:healthpromo@ciphi.on.ca">healthpromo@ciphi.on.ca</a>

Congratulations to the CIPHI OB CD Committee, chaired by Lucie Imbiscuso, for their very successful

15th Annual CIPHI
Infection Prevention & Control
Conference

held on May 1st & 2nd 2008. Well done!

It was a great success.



CD Conference Planning Committee

May 2008

Page 10 Spring 2008

#### Come to Peel this September

Where else can you play a round of golf at a prestigious golf course, meet Michael "Pinball" Clemons, participate in a fantastic educational event and hang out with your colleagues from across the province – all in just four days? In Peel, of course, and you won't want to miss any of it!

The Environmental Health Division of the Region of Peel invites you to the 2008 CIPHI (Ontario Branch) Educational Conference –

Shifting Landscapes in Environmental Health: Meeting the Challenge.

The conference will be held from Sept. 14 to 17 at the Delta Meadowvale Resort and Conference Centre in Mississauga. More information, including a Call for Abstracts, is available at <a href="https://www.ciphipeel2008.ca">www.ciphipeel2008.ca</a>

#### Here is what awaits you in Peel:

Top notch keynote speakers Michael "Pinball" Clemons, CFL legend and current CEO of the Toronto Argonauts, and Gord Miller, Environmental Commissioner of Ontario

Golf Tournament at Lionhead Golf and Country Club at a very reasonable fee

Educational sessions on the latest news and practices in environmental health



Opportunities to network with colleagues, share your best practices and current research

Visit <u>www.ciphipeel2008.ca</u> often for more information on the conference streams and sessions. The program is currently being developed. Early bird registration will begin in May.

ONTARIO BRANCH NEWS PAGE 11

#### **CIPHI Awards Available to Members**

Editors note: For full details on award eligibility and application forms, please go to our website at <a href="https://www.ciphi.on.ca">www.ciphi.on.ca</a> and click on "Branch Business". If you know someone who deserves recognition complete an application form and return it to John Cannan by the end of July. Presentations will be made at the Branch Conference in September.

#### **Full Member - Bursary & Awards**

#### **National Branch Conference Bursary**

These bursaries are used to supplement employer's funds to attend the National Branch Conference. Eligible recipients are reviewed and selected by the awards committee.

#### Award of Merit for Outstanding Achievement in Environmental Health in Ontario

Award is given to an Ontario branch environmental public health professional for their outstanding achievements in the field of environmental health. Eligible recipients are reviewed and selected by the awards committee.

#### Award of Excellence in the Dissemination of Environmental Health Information

Award recognizes contribution of a certified environmental health professional in Ontario in the dissemination of environmental health information in Ontario and abroad. Eligible recipients are reviewed and selected by the awards committee.

#### Certificate of Appreciation for Services Rendered

This award is given to executive committee members for their assistance to the executive council. Eligible recipients are reviewed and selected by the membership councilor and the secretary/treasurer.

#### 25 Year Pin Award

These awards are given to CIPHI members in good standing with 25 years of membership. Eligible recipients are reviewed and selected by the membership councilor and the secretary/treasurer.

#### 50 Year Pin Award

These awards are given to CIPHI members in good standing with 50 years of membership. Eligible recipients are reviewed and selected by the membership councilor and the secretary/treasurer.

# NOTICE OF ANNUAL GENERAL MEETING

♦ The Annual General Meeting of the Canadian Institute of Public Health Inspectors (Ontario Branch) Inc. will be held on **Monday, September 15, 2008**.

#### DELTA MEADOWVALE RESORT AND CONFERENCE CENTRE

6750 Mississauga Road, Mississauga, Ontario, Canada

The purpose of the meeting is to conduct the annual business of the Branch, including proposed amendments to the By-laws of the Ontario Branch and to elect Officers.

♦ This year nominations for **President-elect and four councillors** will be accepted. Anyone interested in standing for election to the Branch executive should complete a "nomination and consent" form no later than **August 15<sup>th</sup>**, **2008.** Return the completed form to:

C.I.P.H.I. (ON. Br.) Inc. Westmount P.O. Box #22045 50 Westmount Rd. North Waterloo, On N2L 6J7

Any proposed changes to the Ontario Branch By-laws must be submitted to the Secretary-Treasurer by **August 1, 2008**.

# ONTARIO BRANCH NOMINATION AND CONSENT FORM

| I,                                | , being a member in good standing of the                       |
|-----------------------------------|--|
| Canadian Institute of Public He   | ealth Inspectors (Ontario Branch) Inc. wish to nominate:       |
|                                   |  |
|                                   |  |
| Residing at:                      |  |
|                                   |  |
|                                   |  |
| For the Term 2008 - 2010.         |  |
| Date:                             | Signature:   |
|                                   |  |
| T                                 | , being a member in good standing of the                       |
|                                   | ealth Inspectors (Ontario Branch) Inc., hereby accept the nomi |
| nation and will let my name stand |  |
| ·                                 |  |
| -                                 |  |
|                                   |  |
| Date:                             | Signature:   |
|                                   |  |
|                                   | CIPHI member, work history etc.; use separate page if neces-   |
| sary.):                           |  |

Send completed form to: Elaine Reddick, Secretary-Treasurer, CIPHI (ON Branch) Inc., Westmount P.O, Box #22045, 50 Westmount Rd. North, Waterloo, ON, N2L 6J7

PAGE 14 SPRING 2008

Awards continued

#### **Health Unit Awards**

#### **Ontario Health Unit Hosting Award**

This award is a recognition award provided to the health unit that is hosting the current year's CIPHI Ontario Branch conference. Award is presented by the membership councilor and the secretary/treasurer.

#### 100% Membership Award

This recognition award is provided to any health unit in Ontario with a 100% CIPHI membership amongst its public health inspectors. Eligible recipients are reviewed and selected by the membership councilor and the secretary/treasurer.

#### **Student - Bursaries & Awards**

#### **James Powell Award**

Bursary provided to the graduating student in the Environmental Health Stream with the highest GPA in the School of Occupational and Public Health at Ryerson University.

#### **Student Ontario Branch Conference Bursary**

One bursary provided annually to supplement the student's funds to attend the Ontario Branch Conference

#### **Dave Patterson Memorial Board of Certification Bursary**

Full payment of examination fee only (approximately \$500, subject to fees set by board).

#### **Student Membership Bursary Award**

5 CIPHI memberships awarded to students via a lottery.



# Ontario Branch News

Please Visit
the Ontario Branch
website. Find out about
the latest branch news
and events. Job postings
will now be linked to the
CIPHI National
website. Take advantage
of resources like the CD
fact sheets. Post
information that you
would like other PHI's
across Ontario to see.

#### <u>www.ciphi.on.ca</u>

The comments and opinions expressed in the Ontario Branch News are those of the author and do not necessarily reflect the opinion of the Editors, Publisher, the Canadian Institute of Public Health Inspectors or any of its officers. We reserve the right to edit material submitted, solicited or unsolicited, for brevity, clarity and grammatical accuracy. Material from this publication may only be reproduced with the permission of the Editors.

# Look for our Next Issue..... Summer 2008

If there is anything that you would like to see in the OBN let us know. Contact the Editor at: communications@ciphi.on.ca



C/O

Sandy Stevens
Brant County Health Unit
194 Terrace Hill St.
Brantford, ON N3R 1G7
communications@ciphi.on.ca



#### Membership/Renewal Application Form 2008

I hereby make application for Membership (see list below) in the Canadian Institute of Public Health Inspectors. This application implies that membership is to continue until resignation is tendered, or until membership is discontinued under the conditions contained in the By-laws of the Institute. (Complete sections with a "\*"only, unless information has changed.)

| * Name:   |  |  |  |   |  |                         |
|---|--|--|--|---|--|-------------------------|
| Ivailie.  |  |  |  | * Date of E   | Birth:   | _//                     |
|   | Surname  | First  | Middle   |   | Month  | Day Year                |
| Home Address:   |  |  |  |   |  |                         |
| _   |  | Street   | City   | Province  | Postal C   | Code                    |
| Phone #   | /  |  |  | E-mail address:   |  |                         |
|   |  |  |  | E-mail a  |  |                         |
| work i none #   | Area Code  |  |  |   | address  |                         |
| D (E 1  |  |  |  |   |  |                         |
| Present Employe   | r:   | Agency   |  | Street Add  |  |                         |
|   |  | 0 )  |  |   |  |                         |
| Employer Addres   | ss:  |  |  | Postal Code   | :  |                         |
|   |  | City/Town  | Province   |   |  |                         |
| C.P.H.I.(C) Certi   | ficate #: _  |  | Year Issued:   | How many years have y   | ou been a member   | r?                      |
|   |  |  |  |   |  |                         |
| Code of Ethi  | <i>cs</i> - As a M   | ember of th  | ne Canadian Institu  | te of Public Health Inspectors, I ackn  | owledge:   |                         |
| That I have an  | obligation t   | to the science   | ees and arts for the   | advancement of public health. I will  | uphold the standard  | s of                    |
|   |  |  | oos and ares for the   |   |  |                         |
| my profession,  | , continually  | search for   |  | inate my findings; and I will strive to   | keep myself fully ir   | nformed                 |
| my profession,<br>of the develop  |  |  | truths, and dissem   | inate my findings; and I will strive to   | keep myself fully in   | nformed                 |
| of the develop  | ments in the   | field of Pu  | truths, and dissemblic Health.   | inate my findings; and I will strive to d and I will endeavour, to the best of a  | 1 2 2  |                         |
| of the develope   | ments in the obligation t  | field of Pu<br>to the public   | truths, and dissemblic Health.   |   | my ability, to guard   |                         |
| of the develope<br>That I have an<br>interests hones  | ments in the obligation to   | field of Pu<br>to the public<br>ely. I will be   | truths, and dissem<br>blic Health.<br>c whose trust I hold<br>e loyal to the gover   | d and I will endeavour, to the best of i  | my ability, to guard I am retained.  | their                   |
| of the develop<br>That I have an<br>interests hones<br>That the enjoy   | ments in the obligation to the obligation to the   | field of Pu<br>to the public<br>ely. I will be<br>highest atta   | truths, and dissem<br>blic Health.<br>c whose trust I hold<br>e loyal to the gover<br>inable standard of   | d and I will endeavour, to the best of a  | my ability, to guard I am retained.  | their                   |
| of the develop<br>That I have an<br>interests hones<br>That the enjoy<br>without distinc  | ments in the obligation to tally and wise ment of the ction of race  | field of Pu<br>to the public<br>ely. I will be<br>highest atta<br>, religion, p  | truths, and dissemblic Health.  c whose trust I hold e loyal to the gover inable standard of political belief, econ  | d and I will endeavour, to the best of a<br>rnment division or industry by which<br>health is one of the fundamental righ   | my ability, to guard<br>I am retained.<br>ts of every human b                | their<br>eing           |
| of the develop<br>That I have an<br>interests hones<br>That the enjoy<br>without distinc<br>That being loy                                      | ments in the obligation to the obligation of the | e field of Pu<br>to the public<br>ely. I will be<br>highest atta<br>, religion, p<br>ofession, I v                                 | truths, and dissemblic Health.  whose trust I hold  le loyal to the gover  linable standard of  solitical belief, econvill uphold the cons                       | d and I will endeavour, to the best of a<br>rnment division or industry by which<br>health is one of the fundamental righ<br>nomic or social condition.   | my ability, to guard<br>I am retained.<br>ts of every human b                | their<br>eing           |
| of the develop<br>That I have an<br>interests hones<br>That the enjoy<br>without distinc<br>That being loy<br>Inspectors and                    | ments in the obligation to the obligation to the obligation of the obligation of race all to my prowill, at all to   | e field of Pu<br>to the public<br>ely. I will be<br>highest atta<br>, religion, p<br>ofession, I v<br>cimes, cond                  | truths, and dissemblic Health.  c whose trust I hold  e loyal to the gover  inable standard of  solitical belief, econ- yill uphold the con- uct myself in a man | d and I will endeavour, to the best of a<br>rement division or industry by which<br>health is one of the fundamental righ<br>nomic or social condition.<br>stitution and By-laws of the Canadian  | my ability, to guard I am retained. ts of every human be Institute of Public | their<br>eing<br>Health |
| of the develope<br>That I have an<br>interests hones<br>That the enjoy<br>without distinc<br>That being loy<br>Inspectors and<br>My signature h | ments in the obligation to the and wise ment of the ction of race al to my prowill, at all thereon const   | e field of Pu<br>to the public<br>ely. I will be<br>highest atta<br>, religion, p<br>ofession, I v<br>times, cond<br>titutes a rea | truths, and dissemblic Health.  c whose trust I hold  e loyal to the gover  inable standard of  solitical belief, econ- yill uphold the con- uct myself in a man | d and I will endeavour, to the best of a<br>rement division or industry by which<br>health is one of the fundamental righ<br>nomic or social condition.<br>stitution and By-laws of the Canadian<br>ner worthy of my profession.<br>onal responsibility to actively dischar | my ability, to guard I am retained. ts of every human be Institute of Public | their<br>eing<br>Health |

| British<br>Columbia | Alberta  | Saskatche-<br>wan | Manitoba | Ontario  | Quebec  | New<br>Brunswick | Nova<br>Scotia/PEI | Nfld/<br>Labrador |
|---------------------|----------|-------------------|----------|----------|---------|------------------|--------------------|-------------------|
| \$125.00            | \$125.00 | \$125.00          | \$125.00 | \$155.00 | \$75.00 | \$125.00         | \$100.00           | \$100.00          |

| * Payment is made by:   | Credit Card: Visa MasterCard American Express |
|---|---|
| <sup>1</sup> Cheque   | Number on Card://////                         |
| Money Order   | Expiry Date:/                                 |
| <sup>1</sup> Employer (cheque attached)                                   | Name on Card:                                 |
| Payroll Deduction   |   |
| Spousal (2 PHI's/home)  | Signature:                                    |
| -send forms together & deduct \$30 for one person, only one E.H.R. subscr | iption will be received.                      |
|   |   |





#### **RESOURCES ORDER FORM**

| Agency:  | Name:                   |   | Telephone: Postal Code:                |  |
|--|-------------------------|---|--|--|
| Address:   | City:                   |   |  |  |
| Date:  | Courier/Account Number: |   |  |  |
| Resource   | Price                   | Quantity  | Cost                                   |  |
| COMMUNICABLE DISEASE   |                         |   |  |  |
| Communicable Disease Fact Sheets are available on our website at www.ciphi.on.ca | FREE                    | Unlimited   | \$0.00                                 |  |
| Rabies Poster 11 X 17  | \$0.75                  |   |  |  |
| INFECTION CONTROL  |                         |   |  |  |
| HANDWASH SIGN (GENERIC)  | \$0.75                  |   |  |  |
| Tattooing and Body Piercing Inspection Guide                                     | \$25.00                 |   |  |  |
| FOOD SAFETY  |                         |   |  |  |
| SAFE FOOD HANDLING<br>BROCHURE   | \$0.75                  |   |  |  |
| PUBLIC HEALTH INSPECTOR PRO-<br>MOTIONAL MATERIALS                               |                         |   |  |  |
| PUBLIC HEALTH INSPECTOR<br>BROCHURE  | \$1.15                  |   |  |  |
| PUBLIC HEALTH INSPECTOR<br>DISPLAY   | FREE                    | CALL TO RESE                                      | RVE                                    |  |
|  | TOTAL:                  | \$  |  |  |
| <del>_</del>   | d, 410 Buller St        | t., Woodstock ON N4S 4<br>hone: (519) 539-9800 Ex | N2<br>tension 3502 Fax: (519) 539-6206 |  |
| Agency:  | Name:                   | Name: Telephone:                                  |  |  |
| Address:   | City:                   |   | Postal Code:                           |  |
| Date:  | Courier/A               | Account Number:                                   |  |  |