## **BC Branch CIPHI Executive Council Meeting**

## <u>Agenda</u>

November 15, 2022 from 08:45 to 10:15 PST Via Google Meet

https://meet.google.com/xnm-ysxi-pei

Ітем	Details				Name (s)		
		Location: Google Meet (https://meet.google.com/xnm-ysxi-pei)					
1.00	Roll Call						
		Past President	Casey Neathway		Councillor	Tegbir Gill	
			Stephanie		Councillor	Timothy Millard	
		President	Tooke		Councillor	VACANT	
		President -Elect	Valerie Jackson		Councillor	VACANT	
		Treasurer	John Pickles		Councillor	VACANT	
	Executive			Councillor	VACANT		
Members		0.1			1st Year Student Liaison	Ricky Santos	All
			Amber Lee				
		Councillor			2nd Year Student Liaison	Payman Baharmand	
		Councillor	Jessica Ip	Gue	Guests:		
	0	Councillor	Jacqueline Chiu	Stacey Sowa, CoPE BC Member Angela Whalen, BoC BC Member Tim Roark, BC Branch Historian Elden Chan, Webmaster			
		Councillor	Meghan Byrnes	*Indicates maternity/paternal leave			
	Tho	se highligh are ab	nted in yellow sent				

1.1	Call to order: 8:48am  denotes that a document was circulated for NEC to review prior to the meeting  Confirm quorum (Bylaw 5.5 - The quorum for the transaction of business at an Executive Committee meeting is five)  Quorum Met [ x ]. Quorum not met [ ].	All
2.00	Approval of Agenda	All
2.01	Additions to Agenda:  None  Motion: To approve the Agenda for today's BC Branch Executive Council Meeting as circulated via email November 14, 2022  Motioned [ Jessica ]. Seconded [ Timothy ]	All
3.00	Approval of Minutes	
3.01	Motion: To approve the drafted minutes from the BC Branch Executive Council Meeting held on October 18, 2022.  Motioned [ Jessica]. Seconded [ Celine].	All
4.00	Motions	
	Motion:  • No electronic motions	All
5.00	Standing Business	

5.01	CoPE Update:  • PDH Submission Session:Nov 23, 2022 at 12pm EST  ○ Intent of session is to walk members through submitting pdh  ○ Session info will be posted on social media  • Currently updating CPC reference guide, draft to be done in the next few weeks  • Members can reapply to reinstatement of missing pdh for review  Previous Action: Stephanie to reach out to Stacey to see if a CoPE rep can attend the AGM	Stacey
	BC Page Update:	
5.02	<ul> <li>Winter edition will be out Jan 2023</li> <li>Connected with new SWS community network for content</li> <li>Anyone attending AGM please take photos and send to Stacey</li> <li>Completed Action: Stephanie to let Stacey know to include the AGM/luncheon poster to the fall edition</li> </ul>	Stacey
5.03	<ul> <li>Meeting on Nov 18, 2022 to go over the marks for the exams</li> <li>Administrative policy binder will be reviewed</li> <li>Nov 3, 2022 project meeting         <ul> <li>Reviewed evaluation criteria</li> <li>Went over challenges and obstacles that were faced so far</li> <li>Info gathering exercise</li> </ul> </li> </ul>	Angela
5.04	Historian Update:  • No update	Tim
5.05	Finance Update: *  • Treasurer's report of where we stand as of Sept 2022 was presented • Revenue is where we expect	John

	<ul> <li>Sales for foodsafe certificate invoice was sent out later compared to previous years, so the revenue will come in later</li> <li>Expenditure on bank fee is over budget due to issuing bank cheques</li> <li>Currently budget is where we expect it to be</li> </ul>	
5.06	Liaising with Ministry & Unions - News and Updates  • No updates on Environmental Tech job description  Action (in progress): Stephanie to look into having a letter written to the ministry to reject the proposal of hiring environmental technicians. Stephanie to send the job description to Jessica.	Stephanie
5.07	<ul> <li>Engagement/Social Media Update:</li> <li>AGM poster was posted on social media</li> <li>Action: Stephanie and Valerie to print some posters for Northern Health and have some available at the AGM.</li> </ul>	Stephanie
5.08	<ul> <li>Mentorship program has started</li> <li>Positive feedback so far on the matches between mentor and mentee</li> <li>13 applications for mentees and 11 applications for mentors received</li> <li>2 mentees were not matched</li> <li>Action: Stephanie to connect with Elden to link the pdf to CIPHI BC website</li> </ul>	Jessica
5.09	NEC Update  ■ Advocacy committee  □ Rollout of campaign was phenomenal □ Traction to website was much higher than anticipated	Stephanie

	<ul> <li>In progress of revamping the CIPHI pamphlet. French translation now available.</li> <li>Education committee         <ul> <li>Education updates are available on website</li> <li>Communication will be coming out for the next education conference</li> <li>Education conference for next year will be in New Brunswick</li> </ul> </li> <li>Policy committee         <ul> <li>Some wording in policy is being clarified</li> </ul> </li> </ul>	
6.0	Old Business	
6.1	<ul> <li>Education Committee</li> <li>Education committee will undergo revamp in Jan 2023</li> <li>Suggestion: An education session on pool suction hazard</li> </ul>	Stephanie
6.2	ACTION  • 4 Councilor Positions Vacant  • Please continue to recruit  • Call for president elect. Position is vacant for 2023.	Stephanie
7.0	New Business	
7.1	CIPHI Emails - Reminder to only use this for CIPHI communications  • Future communications will be sent through the CIPHI email	Stephanie
7.2	<ul> <li>December 15, 2022 at 10am, hybrid model</li> <li>Casey will be assisting with virtual platform for AGM</li> <li>Please spread the word for AGM</li> </ul>	Stephanie/ Jessica

	Action to all: For those who like to stand for next year's council please let Stephanie know	
7.3	<ul> <li>Deadline for registration: Dec 8, 2022</li> <li>Finance: Total budget for events is \$500, which includes door prizes and subsidy for meal</li> <li>Hotel has given us \$300 gift certificate</li> <li>Previous motion has passed that the branch will charge the same amount for the luncheon as last year, with additional costs covered by reserves</li> </ul>	Jessica
7.4	<ul> <li>Awards BC Branch</li> <li>Deadline is December 2, 2022 to allow enough time to get the awards ordered and ready for December 15, 2022</li> <li>Please send out a call to all members to nominate candidates for 3 BC Branch Awards.         <ul> <li>Alex Nilsson, this is more poignant as Alex passed away in June of this year.</li> <li>Member of the Year.</li> <li>BC Honorary Member.</li> </ul> </li> <li>Currently one potential nomination for awards</li> </ul>	Jessica
	Adjournment at 9:49am  Motioned [Jessica ]. Seconded [Angela ]	
	Next Meeting: Jan 17 , 2023	